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ARMSTRONG TEASDALE LLP

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St. Louis, Missouri 63102-2740
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CERTIFICATE OF FACSIMILE TRANSMISSION TO THE
UNITED STATES PATENT AND TRADEMARK OFFICE

DATE: October 15, 2004

TO: Examiner: James Orville Hansen : RE: U.S. Patent Application
Art Unit: 3637 : Serial No.: 09/682,857
Fax: (703) 872-9306 : Applicant: Taylor et al.
From: Thomas M. Fisher : Atty. Dkt. No.: 9D-HR-19764

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Petition to Withdraw the Holding of Abandonment (2 pgs.); Statement Under 37 C.F.R. § 1.8(b)(3) (1 pg.); Copy of Facsimile Transmission Transaction Report (1 pg.); Copy of Certificate of Transmission Via Facsimile, as filed 04/16/2004, (1 pg.); Copy of Amendment Transmittal as filed 04/15/2004 (3 pgs.); Copy of Amendment as filed 04/16/2004, in Response to Office Action dated February 18, 2004 (11 pgs.); Certificate of Facsimile Transmission (1 pg.)

Total pages including cover page: 19

If all pages are not received, please contact: Michele at Ext. 7321

RE: The above referenced U.S. Patent Application
Title: REFRIGERATION CASE CLIP ASSEMBLY
Filed: October 25, 2001
AT File No.: 13307/140

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number (703)872-9306 on the date shown above.


Thomas M. Fisher, Reg. No.: 47,564

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OCT 15 2004

Express Mail No.: (703) 872-9306

**9D-DW-19893
PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven Hilles Taylor et al.

Serial No.: 09/682,857

Filed: October 25, 2001

For: APPARATUS AND METHOD FOR ACTUATING
A MECHANICAL DEVICE

Group Art Unit: 3637

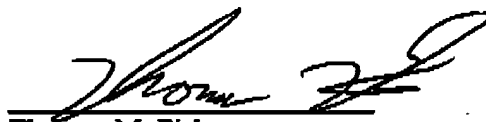
Examiner: James Orville Hansen

STATEMENT UNDER 37 C.F.R. §1.8(b)(3)

Mail Stop: Petitions
Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Pursuant to 37 C.F.R. 1.8(b)(3) the undersigned attests to his having personal knowledge that an Amendment in response to an Office Action dated February 18, 2004 (15 pgs.; consisting of: Certificate of Facsimile Transmission: 1 pg.; Amendment Transmittal: 3 pgs.; & Amendment: 11 pgs.) was facsimile transmitted to 703-872-9306 at 16:24 CST on April 16, 2004. A facsimile transaction report dated Friday, April 16, 2004 at 16:31 CST was generated following the transmission stating 15 pages were sent and "Transmission OK".

Respectfully Submitted,



Thomas M. Fisher
Registration No. 47,564
ARMSTRONG TEASDALE LLP
One Metropolitan Square, Suite 2600
St. Louis, Missouri 63102-2740
(314) 621-5070

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	3216
RECIPIENT ADDRESS	7822#13307#140#17038729308#
DESTINATION ID	
ST. TIME	04/18 16:24
TIME USE	06'28
PAGES SENT	15
RESULT	OK

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**CERTIFICATE OF FACSIMILE TRANSMISSION TO THE
 UNITED STATES PATENT AND TRADEMARK OFFICE**

DATE: April 16, 2004

TO: Examiner: James Orville Hansen	:	RE: U.S. Patent Application
Art Unit: 3637	:	Serial No.: 09/682,857
Fax: 703-872-9306	:	Applicant: Taylor et al.
From: Thomas M. Fisher	:	Atty. Dkt. No.: 9D-HR-19764

DOCUMENTS SUBMITTED WITH TRANSMISSION:

- Amendment Transmittal (3 pgs.);
- Amendment in Response to Office Action dated February 18, 2004 (11 pgs.)
- Certificate of Facsimile Transmission (1 pg.)

Total pages including cover page: 15

If all pages are not received, please contact: Laura Davis at Ext. 7447

RE: The above referenced U.S. Patent Application
 Title: REFRIGERATION CASE CLIP ASSEMBLY
 Filed: October 25, 2001
 AT File No.: 13307-140

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office,
 Facsimile Number 703-872-9306- on the date shown above.


 Thomas M. Fisher Reg. No. 47,564

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DATE: April 16, 2004

TO: Examiner: James Orville Hansen : **RE: U.S. Patent Application**
Art Unit: 3637 : **Serial No.: 09/682,857**
Fax: 703-872-9306 : **Applicant: Taylor et al.**
From: Thomas M. Fisher : **Atty. Dkt. No.: 9D-HR-19764**

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Thomas M. Fisher, Reg. No.: 47,564

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OCT 15 2004

PATENT
Attorney Docket No.: 9D-HR-19764

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Taylor et al. :
Serial No.: 09/682,857 : Group No.: 3637
Filed: October 25, 2001 : Examiner: Hansen, James Orville
For: REFRIGERATION CASE :
CLIP ASSEMBLY :

Mail Stop: NON-FEE AMENDMENT
Commissioner for Patents
P.O. Box 1450
Arlington, VA 22313-1450

TRANSMITTAL

1. Transmitted herewith is:

- Amendment Transmittal (3 pgs.)
- Amendment in Response to Office Action dated February 18, 2004 (11 pgs.);

STATUS

2. Applicant

claims small entity status.
☒ is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

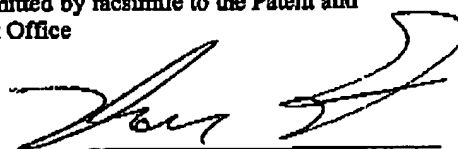
MAILING

Deposited with the United States Postal Service with
sufficient postage as Express Mail, in an envelope
addressed to the Commissioner for Patents, P.O. Box
1450, Alexandria, VA 22313-1450

Date: April 16, 2004

FACSIMILE

Transmitted by facsimile to the Patent and
Trademark Office


Thomas M. Fisher
Reg No. 47,564

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) _____ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 55.00
_____ second month	\$ 400.00	\$ 200.00
_____ third month	\$ 920.00	\$ 460.00
_____ fourth month	\$1,440.00	\$ 720.00
_____ fifth month	\$1,960.00	\$ 980.00

Fee: \$ _____

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension of _____ months has already been secured. The fee paid therefor \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDITIONAL RATE FEE	ADDITIONAL RATE FEE
TOTAL	23	MINUS	23	=0	x \$9 = \$	x \$18 = \$0.00
INDEP.	0	MINUS	6	=0	x \$42 = \$	x \$84 = \$0.00
— FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$130 = \$	+ \$280 = \$
					TOTAL ADDITIONAL FEE \$	OR TOTAL ADDITIONAL FEE \$0.00

- (a) ☒ No additional fee for Claims is required

OR

- (b) _____ Total additional fee for claims required \$ _____

FEE PAYMENT


5. _____ Attached is a check in the sum of \$ _____
 _____ Charge Deposit Account No. 01-2384 the sum of \$ _____
 _____ A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. _____ Other:


 Thomas M. Fisher.
 Reg. No. 47,564
 ARMSTRONG TEASDALE LLP
 One Metropolitan Square, Suite 2600
 St. Louis, MO 63102
 314/621-5070